# EXPOSURE TRIP REPORT

### NONGTALANG COLLEGE



FIELD TRIP TO AMLAMET, AMDOHKHA, AMTREN AND AMKHLEW LIVING ROOT BRIDGES.

SPONSORED BY RUSA EQUITY INITIATIVE SCHEME, MEGHALAYA

#### ACKNOWLEDGEMENT

I would like to thank the Principal of Nongtalang College, Mr. Famous Syiem permission and approval for the Field Trip. I also would like to thank Shri. M. Lyngdoh (Headman of Nongtalang village and Resource Person), Shri. D. Myrchiang (Secretary of Nongtalang Village and Resource Person), Shri. Wanbor Padu (Resourse Person), Shri Somi Bareh (Resource Person), Shri. Jubor Sing S. Nongrum (IQAC Coordinator), Shri. Glorystar Syiemlieh (Coordinator of Innovative Scheme and Programme), Shri. Firstborn Myrchiang (HOD of Department of Environmental Studies), Shri. Khanarata Buam (Cameraman), Shri. Ajoy Adhikari (HOD Department of Political Science), Kumari. Hakanibai Passah (Assistant professor of Department of Education), Kumari Dengmin Rymbui (office staff), Smt. Aimondy Pohsnem (Assistant Librarian), Kumari. Elizabet Shylla (Assistant professor Department of Khasi), Shri. Arness Mannar (office Staff) and the students for their constant help and support which have contributed a lot in making the field trip a grand success. I again would like to thank RUSA for financial support without which the field trip would not have been possible. I also express my gratitude to all those who have helped us in making the trip a grand success.

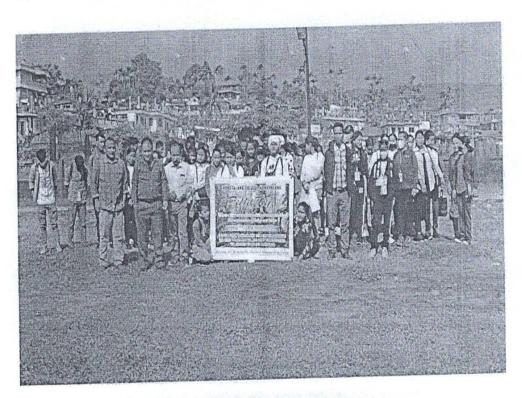


#### INTRODUCTION

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Nongtalang College organized a field trip to four living root bridges namely, Amlamet, Amdohkha, Amtren and Amkhlew on the 11<sup>th</sup> of December, 2020, under Equity Initiative programme sponsored by RUSA, Meghalaya.

The total number of participants is 67 and one bus was arranged for the trip. The bus departed from the college campus around 8:00 AM in the morning to pick up the students from Dawki, Lad Darrang, Lad Sohkha to Nongtalang College. The bus arrived at the campus at 10:30 A.M. following it there was an inaugural speech given by the Principal of Nongtalang College and photo session. After the inaugural speech and photo session, the field started from Nontalang college by foot enroute towards the first living root bridge at Amlamet, which is at a distance of approximately 1.5 km.



College Students before the time of departure





Amlamet living root bridge

b. Amdohkha living root bridge situated to the East of Amlamet living root bridge at an approximate distance of 500 metres. This bridge has been standing in its location since time immemorial. It was constructed and maintained by the three clans of the village namely, Pohchen, Myrchiang and Bareh. The bridge was constructed for the movement of goods and people to and fro.

The bridge was constructed using locally available material such as roots of Indian rubber tree (Ficus elastic), bamboos, chiselled rocks, areca tree, fibre of local palm tree and etc. the bridges are built using only manual and physical labour by using only local tools and

implements such hammer, chisels, dao, lever and etc.

The roots of the Indian rubber tree are used for making the bridge. The uniqueness of this living root bridge, is that the roots are made to grow faster and stronger through human intervention. To grow faster, longer and healthier, the locals made the roots to grow in hollow areca tree or bamboo filled with humus or top soil. By following this method, the roots are said to grow at the approximate rate of 15 feet in two or three months during the monsoon season.

In this particular bridge bamboos are used for fencing making it a unique from the others

living root bridge of this region.

The total length of the bridge is 94 feet, 3.2 feet in width and 6.6 feet in depth. Just like Amlamet, this bridge is also supported by heap of rocks as pillar, the biggest measuring 10 feet in length, 1.6 feet in width and 1 foot in thickness.





Amdohkha living root bridge

c. Amtren living root bridge situated to the East of Amdohkha living root bridge at an approximate distance of 800 metres. This bridge has been standing in its location since time immemorial. It was constructed and maintained by the three clans of the village namely, Pohchen, Myrchiang and Bareh. The bridge was constructed for the movement of goods and people to and fro.

The bridge was constructed using locally available material such as roots of Indian rubber tree (Ficus elastica), bamboos, chiselled rocks, areca tree, fibre of local palm tree and etc. the bridges are built using only manual and physical labour by using only local tools and implements such hammer, chisels, dao, lever and etc.

The roots of the Indian rubber tree (Ficus elastica) are are used for making the bridge. The uniqueness of this living root bridge, is that the roots are made to grow faster and stronger with human intervention. To grow faster, longer and healthier, the locals made the roots to grow in hollow areca tree or bamboo filled with human or top soil. By following this method, the roots are said to grow at the approximate rate of 15 feet in two or three months during the monsoon season.

Unlike the other two living root bridge, Amtren is a hanging living root bridge constructed over a gorge.

The total length of the bridge is 33 feet,11 feet in depth. The width of the bridge at the entrance is 5 feet, 2 feet in the middle and 5 feet at the exit.

According to one architect and researcher, Sanjeev Shankar, people should not be allowed to walk across the bridge wearing hard sole foot wear. The reason behind this is that the hard sole might damage the roots affecting its vitality and its growth.

Amtren living root bridge requires immediate attention in term of nourishment using the age old technique, unique to this region.



Amtren living root bridge

d. Amkhlew living root bridge situated to the East of Amtren living root bridge at an approximate distance of 200 metres. This bridge has been standing in its location since time immemorial. It was constructed and maintained by the three clans of the village namely, Pohchen, Myrchiang and Bareh. The bridge was constructed for the movement of goods and people to and fro.

The bridge was constructed using locally available material such as roots of Indian rubber tree (Ficus elastica), bamboos, chiselled rocks, areca tree, fibre of local palm tree and etc. the bridges are built using only manual and physical labour by using only local tools and implements such hammer, chisels, dao, lever and etc.

The roots of the Indian rubber tree (Ficus elastica) are are used for making the bridge. The uniqueness of this living root bridge, is that the roots are made to grow faster and stronger through human intervention. To grow faster, longer and healthier, the locals made the roots to grow in hollow areca tree or bamboo filled with humus or top soil. By following this method, the roots are said to grow at the approximate rate of 15 feet in two or three months during the monsoon season.

Unlike the other two living root bridge, Amkhlew is a hanging living root bridge constructed over a gorge.



The total length of the bridge is 45 feet, The width is 4 feet and the depth is 7.5 feet. This living root bridge is highly vulnerable due to human activities such as, extraction of latex and cutting or the roots. There are several cut marks in the roots suggesting human activities affecting the vitality and growth of the roots. The Amkhlew living root bridge requires immediate attention for its conservation.



Amkhlew living root bridge

From Amkhlew, the participants travel towards the Nontalang College permanent campus located to the North of Amkhlew at an approximate distance of 3 kms. At the permanent campus, lunch was provided to all the participants followed by a vote of thanks given by Shri.Jubor Sing S. Nongrum followed by a photo session.







Permanent campus Nongtalang College

The trip was an eye opener to all the participants about the beauty and the potential of these bridges as sources of learning, employment and income generation. In the field of learning the bridges have the potential to provide researchers and scholars on the sustainability, coexistence with nature and the cost effective method of building bridges. However, to achieve the necessary goals mentioned, the bridge need immediate attention and measures for its conservation.





### IN BLOCK LETTERS

Date:	11 <sup>th</sup> December 2020	412	***************************************
SI. No	Name	Designation	Signature
1	Smt. ELITEME POHSNEM	CL - B.A. II Sem	E. Pappur.
2.	4. SANSUMA MYRCHIANS	CL-B.A. 3rd sem	S. Myrchian
3	4 RUPAYA BAREH	CL- 13. A 37d Son	R. Benta
4	U JOSHNA MONGLAMIN	CL - XII	J. Monglamin
5	Shei - AMCHLANG POHCHEN	CL - XII	A. Pohchen
6	11 - MALDINI POHCHEM	CL - B.A 322 Sem	M. Pohehu
7	11 - DAWAKT POHCHEM	CL-XI	D. Pohchen
8	Smt - DIWANKHAR POHTI	CL - XII	D. Pahti
9.	11 - JELLA MONGHAMIN	C1 - XII	I Novalamin
16.	u AGRA L GIRI	c1 - XII	A. L. giki
11	" MIRIAM - PADU	(L. BA. 1st Sem	M. Padu
12	Sor Roobok Lang Tongler.	CL-XII	Royfel
13	. Smt. EUSFBTA . MANAR	UW	E. Manag
14	. " DOHMON POHLYNJAR	CI. BA. Ist Sem	DPhymas
15.	1. TURCHA BAREH	G BA 1St Sem	1. Barel
12	Smi. REEBOKLANG TONGPER	こと図	R. onger.
16.	Bunewen Gayana	c1 BA 5th pen	B. Carping
17	ADTELBERT LAMIN	CL-XI	A. Lamin.
18	LUSON PATRO	CL - XI	Matro
19	RITON PATRO	CL-81	Ratro
20	JAWBS PADU	C+ BA Jessem	Badel
21"	TALANG MON PADU	CL. BA. Ist Sen	Podu
22	Penoly PADu	C1. XII	P.Padu
37	Balarisong Pady	CL. XU	Apadu
JM	Sandhyana faolu	Ol-BAJST Som	Spadr
25	Senobia Myschiang	C1- BA1 & sem	Si Myrchiang

ELD TRIP ATTENDANCE		
e:11 <sup>th</sup> December 2020	Designation	Signature
Name		D. loder
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1. Bodaya kmen Pohmem	CL-5th sem	F. Tongker
3. Kerlin Tongper	cl-1st sen	3. myrchan
33 Sinobia Mytichiang	U-1st sem	Klasanga
34 krihba gashiga	(1-18t sem	R. Tyrusa;
35 Rosemilin zyrwa	cl-5th Sem	R. Kyryksau
36 Kikami Kynyksai	/1 - XII	R. Survey
37, Riong Cinong	CI - XET	B. Rymbei
38 Barbara Rymbar	CI-XII	S. Dynbai
39 Saratime Rymbay	CI grd	tor Laure
40 Pakmenlang Lamin Sad	CL - 3rd Serve	
41 Dliska Lyngksai		S. Ryngksai
12 Synsharhok Olyngksai	CL - XII	1000
45 Rebecca Ryngkeri	CL - 1st Sen	A. Tynsong >
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AL O HOUSE	Cl- 1 Sem	1000
To the world of the	CL XII	5. pohnue
47 James pohrmen	CL XI	01
D A DATASTIC	CL XU	P. Pohruer.
48 Pyskhat port	CL.XI	K. Lamari.
49 hitboh lay samuel	(L. XI	M. Tangsan
50 Moxi Tang sang 51 Deibogmi Taxiang		A. Tarians



:11 <sup>th</sup> December 2020	Designation	Signature	
Name	CI- KŪ	Seligh .	
Harrisha Suliga	CI-XU	K. pohrna	
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### (Trachers + Resource person)

	ecember 2020	Designation	Signature
. Nam	Ę.	ZQAC Co-ordinator	Typin
1 1.	ubor Sing & Nongram	coordinator Throvature Scheme and programme	haris
7 6	boular Snemiel	Asst. Prof. Evs Dept.	Fall-1
3. Fi	of Born Myrllian	Headman & Resource	Augh
4. M	Lyngdoh	Resource Person	<u></u>
	Wanbor Padu	Romunie ferson	del
6.	Somi Barch	Resource Person	17/
7. 1	De Myrchiang	Cameramen	Bure
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